# Novi Community School District Allergy Management Plan

	Me	dication		Dose/Route
STUDENT HAS ASTHMA: Circle YES NO ( <i>If yes, student has an increased risk for anaphylaxis</i>				
STUDENT HAS ALLERGY TO:				
		Acknowledged by:	(E	Date: District Nurse Signature)
	parent/guardian	Phone:	C	ell #1:Cell #2:
	authorization from	Acknowledged by:		Date: (Parent/Guardian Signature)
	Insert Photo with	Reviewed by:		
				Grade: Teacher:
		Student's Name		School Year:

# ■Signs of Allergic Reaction■

#### **MINOR SYMPTOMS**

Mouth:Mild itching, rash or swellingSkin:Hives, mild itching, rash, swellingGut:Mild nausea/upset stomach

## Give ► Antihistamine (BENADRYL)

After giving antihistamine stay with student, alert parent if symptoms progress give EPINEPHRINE \*\*\*The severity of symptoms can quickly change- All of the above symptoms can potentially progress to a life threatening situation **VERY QUICKLY!** 

#### LIFE THREATENING SYMPTOMS NOTED OR KNOWN INGESTION: ANY OF THE FOLLOWING:

- Lung: Shortness of breath, repetitive coughing, wheezing
- Heart: Pale, blue, faint, weak pulse, dizzy, confused
- Throat: Tight, hoarse, trouble breathing/swallowing
- Mouth: Swelling of lips or tongue
- Skin: Many hives over body
- Gut: Vomiting, diarrhea, cramping

## ► Give Epinephrine (EPI-PEN) PARENT/GUARDIAN:

I request and give permission for (name of student)\_

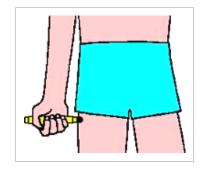
to receive the above medication(s)/treatment at school according to standard school district policy and for the physician or physician's staff and school district staff to share information needed to assist my child with medication needs. Schools require parent/guardian to bring medication in its original container (no exceptions will be made if not in original container). All medication must be labeled with the student's name, must be current and be approved by student's physician.

Students with health/medical issues may be eligible for protection under Section 504, a federal disability law. Parents who wish to initiate a request for a 504 evaluation should contact the office of the student's counselor or building principal.

#### DIRECTIONS FOR EPIPEN USE:

#### STEPS TO ADMINISTER THE EPI-PEN:

- 1. Pull off blue safety release cap
- 2. Hold orange tip near outer thigh (always apply to thigh)
- 3. Swing and jab firmly into outer thigh until Auto-Injector mechanism functions
- 4. Hold in place and count to 5. Note: The EPI-PEN unit should be removed and taken with you to the Emergency room.
- 5. Massage the injection area for 10 seconds
- 6. Call 911
- 7. Parent/Guardian will be notified when the EPI-PEN is administered
- 8. 2<sup>nd</sup> Epi pen should be given 5-10 minutes after the first if symptoms are not improving



#### DIRECTIONS FOR Auvi-Q USE: STEPS TO ADMINISTER THE EPI-PEN:

- 1. Auvi-Q has voice instructions.
- 2. Remove safety cap.
- 3. Follow directions.
- 4. Call 911
- 5. Parent/Guardian will be notified when the Auvi-Q is administered

## Bus Information to be completed by Parent/Guardian:

Medication is to be available on the bus: Please circle YES NO

If Medication *IS* to be available on the bus, I \_\_\_\_\_, parent/guardian of:

\_\_\_\_\_ understand that I must provide an extra medication to be carried

to and from school in the front pocket of the backpack. Transportation will be notified.

Acknowledged by District Licensed Nurse:	Date:
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Total # of EPI-PEN(S) supplied to district: \_\_\_\_\_ Exp date: \_\_\_\_\_

## Benadryl supplied: \_\_\_\_\_ Exp date: \_\_\_\_\_

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# **Special Diet Statement**

#### Why am I being asked to fill out this form?

Institutions or organizations who sponsor and operate a federally funded Child Nutrition Program must make reasonable substitutions to meals and/or snacks on a case-by-case basis for participants who are considered to have a disability that restricts their diet.\* According to the ADA Amendments Act, most physical and mental impairments that substantially limit or affect one or more major life activities or bodily functions will constitute a disability.

Sponsors <u>are not</u> required to accommodate special dietary requests that are not a disability. This includes requests related to religious or moral convictions or personal preference. **If these requests are accommodated, sponsors must ensure that all USDA meal pattern and nutrient requirements are met.** 

This form must be completed by a licensed physician, physician assistant, or an advanced practice registered nurse, such as a certified nurse practitioner. **Updates to this form are required** <u>only</u> when a participant's needs change.

Note to Districts/Schools: Parents/Guardians may provide a written request for lactose-free milk without a physician's signature. Lactose-free milk served must meet meal pattern requirements for the program.

Submit this completed special diet statement to:

### **Participant Information:**

Participant's Full Name:	Today's Date:
Date of Birth:	
Name of School/Center/Site Attended:	
Parent/Guardian Name:	
Home Phone Number:	Work Phone Number:

## **Required Information: Dietary Accommodation**

- 1. List the food to be avoided:
- 2. Briefly explain how exposure to this food affects the participant:
- 3. List foods to be omitted and substituted. Attach a sheet with additional instructions as needed.

Foods to be Omitted	Foods to be Substituted
Additional Information	
Texture Modification: Pureed Ground Ground	Bite-Sized Pieces 🗌 Other:
Tube Feeding Formula Name:	
Administering Instructions:	
Oral Feeding: 🗌 No 🗌 Yes If yes, specify foods:	
Other Dietary Modification or Additional Instruction	s (Describe):
School Nutrition Program –7 CFR 210.10(m), Child and Adult Care Food Progra	m – 7 CFR 226.20 (g), Summer Food Service Program – 7 CFR 225.16(f)(4).

## **Required Signature**

This form must be signed by a licensed physician, physician assistant, or advanced practice registered nurse such as a certified nurse practitioner. The medical person signing it should keep a copy of this document in his/her records.

Prescribing Authority Credentials (print):	_ Date:_
Signature:	Clinic/Hospital:
Phone Number:	Fax Number:

## **Voluntary Authorization**

Note to Parent(s)/Guardian(s)/Participant: You may allow the director of the school/center/site to talk with the medical person about this Special Diet Statement by signing the Voluntary Authorization section:

In accordance with the provisions of the Health Insurance Portability and Accountability Act (HIPAA) of 1996 and the				
Family Educational Rights and Privacy Act I hereby authorize				
(physician/medical authority name) to release such protected health information as is necessary for the specific				
purpose of Special Diet information to (program name) and I consent to allow				
the physician/medical authority to freely exchange the information listed on this form and in their records				
concerning me, with the program as necessary. I understand that I may refuse to sign this authorization without				
impact on the eligibility of my request for a special diet for me. I understand that permission to release this				
information may be rescinded at any time except when the information has already been released. Optional: My				
permission to release this information will expire on (date). This information is to be released				
for the specific purpose of Special Diet information. The undersigned certifies that he/she is the parent, guardian, or				
authorized representative of the participant listed on this document and has the legal authority to sign on behalf of				
hat participant.				
Parent/Guardian: Date:				
DR Participant's Signature (Adult Day Care ONLY):				

#### **USDA Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>USDA Program</u> <u>Discrimination Complaint Form</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
- 2. fax: (833) 256-1665 or (202) 690-7442; or
- 3. email: program.intake@usda.gov

This institution is an equal opportunity provider.